LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

005 MAR -7 PM 12: 45

SECRETARY STATE OF TOAHO

(Time or print clearly)							STATE OF IDAHO						
(Type or print clearly) See instructions at bottom of page													
Lobbyist's name and permanent business address							Date prepared			Period covered			
Deanne Calvert 1122 East Pike Street, 1002				March 2, 2005				month ending					
Seat	tle, Washir			Water 2, 2005			(Mo.) (Day) (Yr.)		(Yr.)				
									02	28	2005		
Item	Totals	of all reportab	ole expenditures made or	r incurred by	Lobbyis	st or by	Lobbyist's Empl	over on behalf o	of Lobbyis	t's Emple	oyer.		
	Lategory of Ex	penditure		Proportionate	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			Total Expenditure	,					T				
	o Not Have to b		_	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Enterta Food a	inment nd Refreshm	ent	s0.00	s <u>0.00</u>		_ s		s s					
Living	Accommodat	ions	0.00	0.00		. _							
Advert	ising		0.00	0.00		. _							
Travel			0.00	0.00		. _							
Teleph	one		0.00	0.00		. _							
Office	Expenses		0.00	0.00		. _							
Other I	Expenses or S	ervices	0.00	0.00		_ _							
			0.00	0.00									
Total			s0.00	s <u>0.00</u>		- s .		s	s				
Item	The totals	of each expend	iture of more than fifty	dollars (\$50)	for a leg	gislator							
	Date		Place		Amo	unt	Names	of Legislators & P	ublic Offici	als in Gro	oup		
N/A													
	Continued on	attached page(s)	•										
Communication projects)						Item 3	E	nployer(s) Name(s	s) and Addi	ress(es)			
INSTRUCTIONS							nofi Aventis o	roup (Aventis	entis Inc \				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					N	Sanofi Aventis group (Aventis, Inc.) No. 1 3840 Esperanza Drive Sacramento, California 95864							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					the N	No. 2							
TO BE FILED WITH:													
Ben Ysursa Secretary of State						To. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	lo. 4							

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangil personal property to any Legislator, or for or on behalf of any legislator.											
4				lator, or for or on benaif of								
N/A	Di	ate	Amount			Name of Legislator Receiving	or Benef	îted				
Item 5 Subject (from	or Ho the Lo	use Bill, obbyist w Bill, Re		Appropriation Bill Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
				e above is a true, complete and on 67-6624 Idaho Code.								

Daniel Just M Caluert 3-4-05

Lobbyist signature

Date